## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Pa	tent Application	)	
Applicant:	Johnson et al.	I hereby certify that this paper is being transmitted v facsimile to: Suzette Jamie Jackson, Patent Examine U.S. Patent and Trademark Office, (571) 273-4751 (	
Serial No.	10/613,323	) the date below.	12/
Filed:	July 3, 2003	) <u>December 23, 2004</u> ) Date	Registration No. 41,017 Attorney for Applicants
For: MOD	ULAR KNEE PROSTHESIS	)	
Art Unit:	3738	)	
Examiner:	Suzette Jamie Jackson	) ·	

## **LETTER TO THE DRAFTSMAN**

Mail Stop AF
Commissioner for Patents
Post Office Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Please approve the attached new drawing, Fig. 22.

Respectfully submitted,

ZIMMER TECHNOLOGY, INC.

By

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